

Joint Area Committee – West – 18th November 2009

## **11. Planning Appeals**

*Strategic Director: Rina Singh, Place and Performance*  
*Assistant Director: Simon Gale, Economy*  
*Service Manager: David Norris, Development Manager*  
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### **Purpose of the Report**

To inform members of the appeals that have been lodged, decided upon or withdrawn.

### **Recommendation**

That the report be noted.

### **Background**

The Area Chairmen have asked that a monthly report relating to the number of appeals received, decided upon or withdrawn be submitted to the Committee.

### **Report Detail**

#### **Appeals Lodged**

##### **Written Representation**

**Broadway** - the erection of a dwelling and garage, 1 Carlan Stepps - Mr. & Mrs. R. Purser - 09/00491/OUT.

#### **Appeals Dismissed**

##### **Written Representation**

**Misterton** - the change of use of agricultural land to form extension to residential curtilage, land to the rear of Oak Cottage, Seaborough Road - Mr. & Mrs. Johnson - 09/01060/COU.

Officer's Delegated Decision - Refusal.

The Inspector's decision letter is attached at pages 17-18.

**Background Papers:** *Application file – 09/00491/OUT & 09/01060/COU.*

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